

St Andrew's Church

Orford with Longford

**The Third Sunday of Advent**

**13th December 2020**

**Please wear a mask. Separate households must sit apart. Only the choir can sing. Keep social distances. Keep safe. At the end of the service please leave the building and talk outside.**

*All the responses will be said.*

*We welcome the archdeacon, Fr Simon Fisher, as our celebrant and preacher today*

**THE GATHERING**

**Introit hymn 34 ‘On Jordan’s bank, the Baptist’s cry**

Priest: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

Priest: The Lord be with you

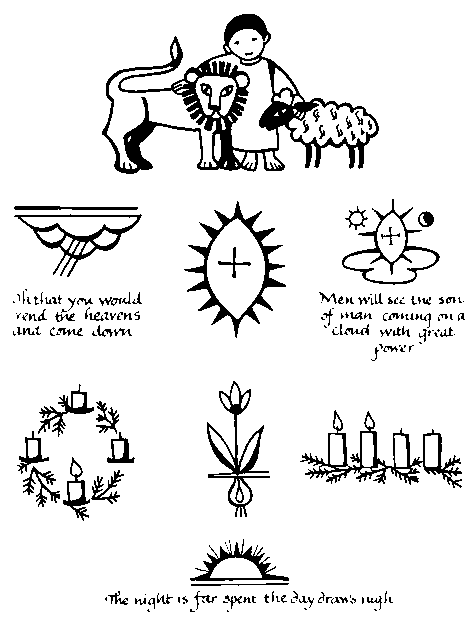
All: And also with you

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Lighting the Advent Wreath – John the Baptist**:

Priest: Jesus said, ‘No one more important than John the Baptist has ever been born; yet the least in the kingdom of heaven is greater than he.’

All: Amen. Come soon, Lord Jesus!

The third candle is lit and this response is used

Priest: Jesus is the light of the world

All: A light no darkness can ever put out.

**Prayers of Penitence**

Priest: When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins

After a period for silent reflection:

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

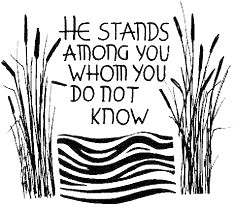
All Lord have mercy, Christ have mercy, Lord have mercy.

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Collect: O Lord Jesus Christ, who at your first coming sent your messenger to prepare the way for you: grant that the ministers and stewards of your mysteries may likewise so prepare and make ready your way by turning the hearts of the disobedient to the wisdom of the just, that at your second coming to judge the world we may be found an acceptable people in your sight; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. Amen

THE LITURGY OF THE WORD

**A reading from the book of the prophet Isaiah** *(Isa 61. 1–4, 8–11)*

The servant of the Lord said: The spirit of the Lord GOD is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord’s favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

This is the word of the Lord.

All: Thanks be to God.

**Gradual hymn: 36 ‘The Advent of our King’**

##### THE GOSPEL

Priest: Prepare the way of the Lord, make his paths straight;

and all flesh shall see the salvation of God.

All: Alleluia, alleluia, alleluia.

Hear the gospel of our Lord Jesus Christ according to John *(Jn1.6–8,19–28)*

All: Glory to you, O Lord

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, ‘Who are you?’ He confessed and did not deny it, but confessed, ‘I am not the Messiah.’ And they asked him, ‘What then? Are you Elijah?’ He said, ‘I am not.’ ‘Are you the prophet?’ He answered, ‘No.’ Then they said to him, ‘Who are you? Let us have an answer for those who sent us. What do you say about yourself?’ He said, ‘I am the voice of one crying out in the wilderness, “Make straight the way of the Lord,”’ as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, ‘Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?’ John answered them, ‘I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.’ This took place in Bethany across the Jordan where John was baptizing.

This is the gospel of the Lord.

All: Praise to you, O Christ.

##### the sermon

Please stand to say the Nicene Creed:

Priest: We believe in one God,

**All: the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Intercession *(please kneel)*

Priest: In joyful expectation of his coming to our aid we pray to Jesus.

The prayers are led by a member of the congregation. Each section ends:

Intercessor: Maranatha

**All: Amen. Come, Lord Jesus**

Please remember in your prayers:

* **those who are ill :**  Marion Greatorex, Pauline Smith, Michelle Smith, Michael Stringer, Joyce Crozier, Pete Harris, Eileen Whitehead, Lynn Shaw,
* Bob Timmis.
* **those who have died:** William Syers
* **those whose year's mind falls at this time**:

***Sunday:*** Ernest Hendry, ***Monday:*** Gilbert Appleton

***Wednesday:*** Hilda Meakin, Ada Littlewood

THE LITURGY OF THE SACRAMENT

**The Peace**   *(please stand)*

Priest: In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace.

The peace of the Lord be always with you

**All: and also with you**

Priest: Let us offer one another a sign of peace.

*Everyone is invited to share the peace with one another by waving or bowing or both*

Eucharistic Prayer A *(please kneel)*

Priest: The Lord is here.

All: **His Spirit is with us**.

Priest: Lift up your hearts.

All: **We lift them to the Lord**.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Priest: It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation. Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory. And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory, for ever praising you and *saying:*

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

All When we eat this bread and drink this cup

we proclaim your death, Lord Jesus, until you come in glory.

Priest Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise*:*

All: Blessing and honour and glory and power be yours for ever and ever.

Amen.

Priest: Looking for the coming of the kingdom, let us pray with confidence as our Saviour has taught us

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Priest: We break this bread to share in the Body of Christ.

**All: Though we are many, we are one body,**

**because we all share in one bread.**

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Priest: Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

Holy Communion is administered at the front of Church. Everyone is warmly invited to receive Holy Communion at this Eucharist. Go up to the altar steps 3 at a time: to the right, to the middle and to the left. Return by either side and not down the middle .Keep your mask on and remove to eat on the way back.

*During the distribution of the Sacrament, the following hymn is sung:*

**26 ‘Hark, a thrilling voice is sounding’**

**After Communion:**

Priest: Let us pray:

We give you thanks, O Lord, for these heavenly gifts; kindle in us the fire of your Spirit that when your Christ comes again we may shine as lights before his face; who is alive and reigns now and for ever. **Amen**

All: Almighty God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Priest: Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

**Recessional Hymn:** **242 The angel Gabriel from heaven came**

Priest: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen

Services and Notices for the coming weeks:

**Next Sunday The Fourth Sunday of Advent**

**(20th Dec) 10.00am**

**25th Dec CHRISTMAS DAY Said service 10.00am**

**27th Dec 1st SUNDAY OF CHRISTMAS 10.00am**

As long as Covid rules permit there will be a service each Sunday. If a priest is

available it will be a Eucharist otherwise it will be Morning Prayer. There will be

no Midnight service on Christmas Eve this year.

A big thank you to all who have donated to the church through the envelope

scheme. Envelopes for 2021 are available at the back of church.

**Advent 3 13th December 2020**

Priest: In joyful expectation of his coming to our aid we pray to Jesus.

(All kneel)

Come to your Church as Lord and Judge.

We pray for the Missionary work of the Church, for USPG and its work in nurturing the emerging church in Africa and Southern Asia, and for their partners in mission.

We pray for staff of our school, that together we may nurture the children in our care in faith and help them to know you as Lord and friend.

Help us to live in the light of your coming

and give us a longing for your kingdom.

Maranatha:

**All: Amen. Come, Lord Jesus.**

Come to your world as King of the nations:

We pray for Syria and Iraq. We pray too for the leaders of the nations that they may rule with integrity and honour. We ask you to guide those who are having to deal with the relationship of the UK and the European Union.

Before you rulers will stand in silence.

Maranatha:

**All: Amen. Come, Lord Jesus.**

Come to the suffering as Saviour and comforter.

We pray for Marion Greatorex, Pauline Smith, Michelle Smith, Michael Stringer, Joyce Crozier, Pete Harris, Eileen Whitehead, Lynn Shaw and Bob Timmis and for those who care for them.

Break into our lives, where we struggle with sickness and distress,

and set us free to serve you for ever.

Maranatha:

**All: Amen. Come, Lord Jesus.**

Come to us as shepherd and guardian of our souls.

We remember William Syers who has died recently and give thanks for

Ernest Hendry, Gilbert Appleton, Hilda Meakin and Ada Littlewood whose anniversaries of death fall at this time.

Comfort those who mourn.

Give us with all the faithful departed

a share in your victory over evil and death.

Maranatha:

**All: Amen. Come, Lord Jesus.**

Come from heaven, Lord Jesus, with power and great glory.

Lift us up to meet you,

that with Saint Andrew, Saint John the Baptist and all your saints and angels we may live and reign with you in your new creation.

Maranatha:

**All: Amen. Come, Lord Jesus.**

*(silence is kept)*

Come Lord Jesus, do not delay; give new courage to your people, who trust in your love. By your coming, raise us to share in the joy of your kingdom on earth as in heaven, where you live and reign with the Father and the Spirit, one God for ever and ever.

**Amen.**

**Advent 3 13th December 2020**

**A reading from the book of the prophet Isaiah**

The servant of the Lord said: The spirit of the Lord GOD is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord’s favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

This is the word of the Lord.

All: Thanks be to God.